



| ***COUNSELOR USE ONLY*** | | | ALTERNATES |
|--------------------------|----------|----------|------------|
| 1. _____ | 4. _____ | 7. _____ | 1. _____ |
| 2. _____ | 5. _____ | 8. _____ | 2. _____ |
| 3. _____ | 6. _____ | | 3. _____ |
| | | | 4. _____ |



Miami Springs Senior High
2023-2024 Grade 12 Subject Selection Form
MAGNET & CAMBRIDGE
STUDENTS ONLY

| |
|-------------------|
| ___ ELL |
| ___ SPED |
| ___ CAMBRIDGE |
| ___ AOHTMAGNET |
| ___ ITECH ACADEMY |

(Please Print)

LAST NAME: _____ FIRST NAME: _____ ID#: _____

STUDENT'S EMAIL: _____ TELEPHONE#: _____

Statement of Understanding

I understand that any student scoring a Level 1 or 2 on the ELA/FSA will be enrolled in Intensive Reading in lieu of an elective. I understand that any ESOL student in Levels 1-4 will be enrolled in Developmental Language Arts ESOL in lieu of an elective.

I understand that any student scoring a level 1 or 2 on the Algebra 1 EOC will be enrolled in an additional math course in lieu of an elective.

I understand by signing below that I request the following courses for the upcoming school year. By completing or ranking elective choices according to instructions, I choose to have a member of the Student Services Department select courses for the student whose name appears on this form.

Miami Springs Senior reserves the right to make changes in schedules and holds the final decision in course selection. **NO SCHEDULE CHANGE REQUESTS** will be granted after May 30, 2023.

I understand the school counselors/administration may make changes to my schedule if necessary due to a change in academic status, FSA/ELA remediation, and/or availability based on the final development of the school's master schedule. The signature below acknowledges my review and course selection for the 2023-2024 school year. I am aware that by registering for an AP course(s) I am making a commitment for the entire length of the course. I understand that I **CANNOT BE CHANGED FROM THIS COURSE UNDER ANY CIRCUMSTANCES UNLESS APPROVED BY ADMINISTRATION**. I will be in class on time every day, except in an emergency or severe illness. I will put forth maximum effort throughout the entire year.

Please find out uniform, ID policy, and other pertinent information at www.miamispringshawks.net

If your child is enrolled in George T. Baker Aviation School your child may be required to fulfill graduation requirements through FLVS, since the student is not at the school site for three periods.

Student Signature

Date

Parent / Legal Guardian Signature

Date

DIRECTIONS: Each subject area teacher must initial on the line in INK for the corresponding courses.

| ENGLISH (Teacher Initials) | | ELL (Initial Two) | |
|--|---|--|---|
| ___ A40 English 4 | ___ W09 English 4 (Inclusion) | ___ R41 English 4 (Levels 1) | ___ R01 Developmental Level 1 |
| ___ A41 English 4 Honors (FSA Level 3 or higher) | ___ N04 English 4 (SPED) | ___ R42 English 4 (Levels 2) | ___ R02 Developmental Level 2 |
| ___ J14 AICE General Paper (Cambridge) | | ___ R43 English 4 (Levels 3) | ___ R03 Developmental Level 3 |
| | | ___ R44 English 4 (Levels 4) | ___ R04 Developmental Level 4 |
| MATHEMATICS (Teacher Initials) – MANDATORY COURSE(S) FOR ALL SENIORS | | | |
| ___ B30 Algebra 2 | ___ B33 Math for College Statistics | ___ P05 AP Calculus AB | ___ N20 Algebra 2 (SPED) |
| ___ B31 Algebra 2 Honors | ___ B45 Statistics Honors | ___ P06 AP Calculus BC | ___ W26 Algebra 2 (Inclusion) |
| ___ P04 Pre-Calculus Honors | ___ P07 AP Statistics | ___ P23 AP Computer Science | ___ N33 Math for College Statistics (SPED) |
| ___ B35 Math for Data & Financial Literacy | ___ B47 Math for College Algebra | | ___ W33 Math for College Statistics (Inclusion) |
| ___ B23 / B24 Found. Skills in Math (Levels 1's & 2's) | | | |
| SCIENCE: HIGHLY RECOMMENDED FOR COLLEGE ADMISSION (Teacher Initials) | | | |
| ___ C30 Chemistry \$ | ___ C45 Marine Science Honors \$ | ___ C40 Physics 1 \$ | |
| ___ C31 Chemistry Honors \$ | ___ J19 AICE Marine Science (Cambridge) \$ | ___ C41 Physics Honors | |
| ___ J20 Pre-AICE Chemistry Honors \$ | ___ J31 AICE Environmental Management (Cambridge) \$ | ___ H09 Anatomy & Physiology Honors \$ | |
| ___ J23 AICE Chemistry (Cambridge) \$ | ___ P90 Research 1 | ___ C61 Forensic Science Honors \$ | |
| ___ J20 PRE-AICE Chemistry (Honors) \$ | | | |
| ___ P21 AICE Marine Science (Honors) \$ | | | |
| SOCIAL STUDIES (Teacher Initials) | | | |
| ___ D30 / D33 Government / Economics | ___ N13 / N14 Government / Economics (SPED) | | |
| ___ D31 / D34 Government / Economics (Honors) | ___ W67 / W68 Government / Economics (Inclusion) | | |
| ___ D35 / P17 Economics Honors / AP Government | ___ P17 / D35 AP American Government / Economics Honors | | |
| ***** COUNSELOR USE ONLY ***** | | | |
| FSA Intensive Reading | | | |
| ___ A04 / A94 Intensive Reading 12th Grade | ___ N63 / N93 Intensive Reading 12th Grade (SPED) | | |
| | ___ W14 / W15 Intensive Reading 12th Grade (Inclusion) | | |

ELECTIVES: Select eight options numbering them 1-8; 1 being your first choice. Please be aware that any of the eight choices might appear on your schedule. If a course is listed as requiring a recommendation, please have the appropriate teacher initial on the _____ provided.

| FOREIGN LANGUAGE (TEACHER RECOMMENDATION REQUIRED) | | | |
|--|---|---|--|
| <input type="checkbox"/> F20 French 1 | <input type="checkbox"/> F25 French 4 Honors | <input type="checkbox"/> F01 Spanish 1 (Non-Speakers) | <input type="checkbox"/> F10 Spanish S/1 (Native Speaker) |
| <input type="checkbox"/> F21 French 2 | <input type="checkbox"/> F26 French 5 Honors | <input type="checkbox"/> F02 Spanish 2 (Non-Speakers) | <input type="checkbox"/> F11 Spanish S/2 (Native Speaker) |
| <input type="checkbox"/> F23 French 3 Honors | <input type="checkbox"/> P32 AP French Language | <input type="checkbox"/> F03 Spanish 2 (Accelerated Non-Speakers) | <input type="checkbox"/> F12 Pre-AP Spanish S/3 (H) (Native Speaker) |
| | | <input type="checkbox"/> F04 Spanish 3 (Honors)(Non-Speakers) | <input type="checkbox"/> P30 AP Spanish Language |
| <input type="checkbox"/> F41 Italian 1 | | <input type="checkbox"/> F05 Spanish 4 (Honors)(Non-Speakers) | <input type="checkbox"/> P31 AP Spanish Literature |
| <input type="checkbox"/> F42 Italian 2 | | <input type="checkbox"/> F06 Spanish 5 (Honors)(Non-Speakers) | |
| <input type="checkbox"/> F43 AP Italian Lang & Culture | | <input type="checkbox"/> J18 AICE Spanish Language (Cambridge) | |

| MAGNET STUDENTS ONLY: ITECH ACADEMY OF VIDEO GAME, ANIMATION, AND SIMULATION VISUAL & PROGRAMMING (STEAM INTEGRATED) | |
|---|---|
| Game / Simulation / Animation Career Path <input type="checkbox"/> J81 Game & Simulation Foundations <input type="checkbox"/> J82 Game & Simulation Design <input type="checkbox"/> P83 ITECH Research 1 Programming & Engineering Research 1 (Teacher Recommendation Required) | VISUAL STRAND <input type="checkbox"/> J85 Game & Simulation 3D Graphic Animation/Level 2 <input type="checkbox"/> P27 AP Art Drawing \$ <input type="checkbox"/> L38 Digital Art Imaging PROGRAMMING STRAND <input type="checkbox"/> J30 Game & Simulation Programming <input type="checkbox"/> J33 Multi-User Game & Simulation Programming |

| MAGNET STUDENTS ONLY: ACADEMY OF HOSPITALITY AND TOURISM (Required Electives) | |
|---|---|
| Hospitality and Tourism Career Path | |
| <input type="checkbox"/> T21 Intro to Hospitality/Tourism | <input type="checkbox"/> T23 Hospitality & Tourism Marketing Management |
| <input type="checkbox"/> T22 Technology for Hospitality & Tourism | <input type="checkbox"/> T24 Travel & Tourism Entrepreneurship |

| ACADEMY OF INFORMATION TECHNOLOGY | CAMBRIDGE (Required) |
|---|---|
| Programming <input type="checkbox"/> L31 Game & Simulation Programming <input type="checkbox"/> L33 Multi-User Game & Simulation Programming <input type="checkbox"/> P83 ITECH Research 1 Programming & Engineering Research 1 (Teacher Recommendation Required) | <input type="checkbox"/> J15 AICE Thinking Skills <input type="checkbox"/> J17 Global Perspectives |

| ACADEMY OF DESIGN TECHNOLOGY & ARTS, A/V TECHNOLOGY AND COMMUNICATION | | |
|--|---|---|
| Digital Media/Multimedia Design <input type="checkbox"/> L09 Digital Media/Multimedia Foundations 1 <input type="checkbox"/> L10 Digital Media/Multimedia Foundations 2 <input type="checkbox"/> L11 Digital Media/Multimedia Foundations 3 <input type="checkbox"/> L12 Digital Media/Multimedia Foundations 4 | Newspaper <input type="checkbox"/> L01 Journalism (Teacher Recommendation Required) <input type="checkbox"/> L02 Journalism 2 (Teacher Recommendation Required) <input type="checkbox"/> L03 Journalism 3 (Teacher Recommendation Required) <input type="checkbox"/> L04 Journalism 4 Honors (Teacher Recommendation Required) | Yearbook <input type="checkbox"/> L21 Journalism 1 (Teacher Recommendation Required) <input type="checkbox"/> L22 Journalism 2 (Teacher Recommendation Required) <input type="checkbox"/> L23 Journalism 3 (Teacher Recommendation Required.) <input type="checkbox"/> L24 Journalism 4 Honors (Teacher Recommendation Required) |
| Prologis Trade & Logistics <input type="checkbox"/> G96 Global Logistics & Supply Chain Technology <input type="checkbox"/> G97 Introduction to Information Technology <input type="checkbox"/> G98 Global Logistics Operations <input type="checkbox"/> G99 Global Logistics Management | | |

| ACADEMY OF EDUCATION | ACADEMY OF CULINARY ARTS |
|--|--|
| <input type="checkbox"/> S03/S04 Parenting Skills/ Personal & Family Finance (FLVS Only) | <input type="checkbox"/> H06 Culinary Arts 1 \$ <input type="checkbox"/> H66 Culinary Arts 2 \$ (Teacher Recommendation Only) <input type="checkbox"/> H67 Culinary Arts 3 \$ (Teacher Recommendation Only) <input type="checkbox"/> H68 Culinary Arts 4 \$ (Teacher Recommendation Only) |

| ACADEMY OF HEALTH SCIENCE & MEDICINE | | |
|--|---|--|
| Medical Lab Assistant <input type="checkbox"/> H01 Health Science 1 \$ <input type="checkbox"/> H03 Medical Lab Assisting 3 \$ <input type="checkbox"/> H02 Health Science 2 \$ <input type="checkbox"/> H04 Medical Lab Assisting 4 \$ | Sports Medicine <input type="checkbox"/> H17/H57 Care & Prevention of Athletic Injuries / First Aide Level 1 \$ | |

| ACADEMY OF VISUAL & PERFORMING ARTS | | | |
|---|---|---|---|
| Acting <input type="checkbox"/> G60 Acting 1 \$ <input type="checkbox"/> G61 Acting 2 \$ <input type="checkbox"/> G62 Acting 3 \$ <input type="checkbox"/> G63 Acting 4 Honors \$ <input type="checkbox"/> G84 Technical Theatre Des. & Produc. | Art <input type="checkbox"/> G03/G07 2D Art 1/Creating 2D \$ <input type="checkbox"/> G05 3D Studio Art 1 \$ | Dance <input type="checkbox"/> G80 Dance Technique 1 <input type="checkbox"/> G93 Dance History & Aesthetics 1 | Music <input type="checkbox"/> G20 Band 1 |

| ACADEMY OF VISUAL & PERFORMING ARTS: (TEACHER RECOMMENDATION REQUIRED) | | | |
|--|--|--|--|
| Art <input type="checkbox"/> G06 2D Studio Art 2 \$ <input type="checkbox"/> G17 Ceramics/Pottery 3 Honors \$ <input type="checkbox"/> G08 2D Studio Art 3 Honors \$ <input type="checkbox"/> G18 Arts Collaboration \$ <input type="checkbox"/> G05 3D Studio Art 1 \$ <input type="checkbox"/> G04 3D Studio Art 2 \$ <input type="checkbox"/> G27 3D Studio Art 3 Honors \$ <input type="checkbox"/> G12 AP Studio Art 2D Design Portfolio \$ <input type="checkbox"/> G13 AP Studio Art 3D Design Portfolio \$ <input type="checkbox"/> G14 AP Art Drawing \$ | Dance <input type="checkbox"/> G81 Dance Technique 2 <input type="checkbox"/> G82 Dance Technique 3 Honors <input type="checkbox"/> G88 Dance Choreography Performance 1 | Music <input type="checkbox"/> G25 Eurhythmics 1 \$ <input type="checkbox"/> G26 Jazz Ensemble \$ <input type="checkbox"/> G27 Music Theory \$ <input type="checkbox"/> G21 Band 2 \$ <input type="checkbox"/> G22 Band 3 \$ <input type="checkbox"/> G24 Band 5 Honors \$ <input type="checkbox"/> G28 Band 6 Honors \$ <input type="checkbox"/> G29 Instrumental Ensemble 1 \$ <input type="checkbox"/> G30 Instrumental Ensemble 2 \$ | |

| SOCIAL STUDIES ELECTIVES: (TEACHER RECOMMENDATION REQUIRED) | | |
|---|---|--|
| <input type="checkbox"/> P50 AP World History | <input type="checkbox"/> P29 AP Human Geography | <input type="checkbox"/> D56 Constitutional Law Honors |
| <input type="checkbox"/> J16 AICE Psychology (Cambridge) | <input type="checkbox"/> J26 AICE Sociology (Cambridge) | |

| ELECTIVES: (TEACHER RECOMMENDATION REQUIRED) | |
|---|---|
| <input type="checkbox"/> E07 Office Aide Internship | <input type="checkbox"/> M93, M94, M95, M96, M97 OJT *MUST HAVE A JOB |

| PHYSICAL EDUCATION | |
|---|---|
| <input type="checkbox"/> H13 / H33 Beginning / Intermediate Weight Training \$ <input type="checkbox"/> H23 / H24 Personal Fitness/ Team Sports 1 <input type="checkbox"/> H20 / H21 Individual & Dual Sports 1 & 2 \$ <input type="checkbox"/> H12/H34 Recreational Activities/Sports Officiating | <input type="checkbox"/> H60 Leadership Skills Development (Student Athletes Only) <input type="checkbox"/> H61/H62 Aerobics 1 & 2 (Student Athletes Only) |

** A dollar sign (\$) indicates course annual fee.

** For specific course inquiries such as curriculum and fees, call (305) 885-3585 for more information.