

| ***COUNSELOR USE ONLY*** | | | ALTERNATE |
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12

Miami Springs Senior High 2020-2021 Grade 12 Subject Selection Form

____ELL
___SPED
___BAKER

| (Please Print) | | | | | | | |
|---|---|--|--|----------------------------|--|--|--|
| LAST NAME: | FIRST NAME: | | ID#: | | | | |
| STUDENT'S EMAIL: | IL:TELEPHONE#: | | | | | | |
| DIRECTIONS : Choose one course in each section. <u>Each subject area teacher must initial on the line in INK.</u> ** A dollar sign (\$) indicates course annual fee. | | | | | | | |
| ENGLISH (Initial One) | | | ELL (Initial Two) | | | | |
| A40 English 4A41 English 4 (Honors)P02 English 4 Literature & Comp. (AP) | W09 English 4 (Inclusion) N04 English 4 (SPED) | R41 English 4 (Level | s 2 R02 Developments 3) R03 Development | tal Level 2 tal Level 3 | | | |
| MATHEMATICS (Initial One) | | | | | | | |
| B30 Algebra 2B31 Algebra 2 (Honors)B47 Advanced Topics | B33 Math for College Readiness B45 Statistics (Honors) P04 Pre-Calculus (Honors) | P05 Calculus AB (AP) P06 Calculus BC (AP) P07 Statistics (AP) | N07 Algebra 2 (SPED) W33 Math for College Readi N33 Math for College Readi | | | | |
| SCIENCE: HIGHLY RECOMMEND | ED FOR COLLEGE ADMISSION (Initia | ıl One) | | | | | |
| C30 Chemistry \$P13 Biology (AP) \$C40 Physics 1 \$C61 Forensic Science (Honors) \$C31 Chemistry (Honors) \$P14 Environmental Science (AP) \$C41 Physics (Honors) \$C45 Marine Science (Honors) \$C32 Chemistry 2 \$H09 Anatomy & Physiology (Honors) \$P11 Physics (AP) \$P23 AP Computer Science (elective) \$P08 Chemistry (AP) \$ | | | | | | | |
| SCIENCE: (TEACHER RECO | MMENDATION ONLY) | | | | | | |
| P21 AICE Marine Science (Honors) \$ | PRE-AICE Chemistry (Honors) \$ | Experimental Science 1 (Honors) \$ (elec | ive) | | | | |
| SOCIAL STUDIES (Initial One) | | | | | | | |
| D30 / D33 Government / EconomicsN13 / N14 Government / Economics (SPED)D31 / D34 Government / Economics (Honors)W67 / W68 Government / Economics (Inclusion)D35 / P17 Economics Honors / Government (AP)P17 / D35 American Government (AP) / Economics Honors | | | | | | | |
| FOREIGN LANGUAGE (TEACHER RECOMMENDATION REQUIRED) | | | | | | | |
| F20 French 1 F21 French 2 F23 French 3 (Honors) F25 French 4 (Honors) F26 French 5 (Honors) P32 French Language (AP) | F01 Spanish 1 (Non-Speakers) F02 Spanish 2 (Non-Speakers) F03 Spanish 2 (Accelerated Non-Speakers) F04 Spanish 3 (Honors)(Non-Speakers) F05 Spanish 4 (Honors)(Non-Speakers) F06 Spanish 5 (Honors)(Non-Speakers) | F10 Spanish S/1 (Native Speaker) F11 Spanish S/2 (Native Speaker) F12 Spanish S/3 (H)Pre-AP (Native Speaker) P30 Spanish Language (AP) P31 Spanish Literature (AP) | F28 Russian 1 F29 Russian 2 re Speaker) F41 Italian 1 F42 Italian 2 | | | | |
| ***** COUNSELOR USE ONLY ***** FSA Intensive Reading | | | | | | | |
| A04 / A94 Intensive Reading 12th GradeN63 / N93 Intensive Reading 12th Grade (SPED)N14 / W15 Intensive Reading 12th Grade (Inclusion) | | | | | | | |

| ELECTIVES: Choose 8 and number in ord | er of preference. Note that | you could be scheduled into any o | of your 8 choices. | | | | | |
|--|---|--|--|--|--|--|--|--|
| ACADEMY OF INFORMATION TECHNOLOGY | | | | | | | | |
| Programming Schoolsting Programming | | | | | | | | |
| L31 Game & Simulation Programming L33 Multi-User Game & Simulation Programming | | | | | | | | |
| P83 iTECH Research 1 Programming & Engineering Research 1 (teacher recommendation only) | | | | | | | | |
| | | | | | | | | |
| ACADEMY OF DESIGN TECHNOLOGY & ARTS, A/ | W TECHNOLOGY AND COMMUN | ICATION | | | | | | |
| Digital Media/Multimedia Design | Newspaper | Yearbook | | | | | | |
| L09 Digital Media/Multimedia Foundations 1 | L01 Journalism | L21 Journalism 1 (Teacher Recon | nmendation Only) | | | | | |
| L10 Digital Media/Multimedia Foundations 2 | L02 Journalism 2 (Teacher Rec.) | L22 Journalism 2 (Teacher Recon | 5.7 | | | | | |
| L11 Digital Media/Multimedia Foundations 3 | L03 Journalism 3 (Teacher Rec.) | L23 Journalism 3 (Teacher Recor | | | | | | |
| L12 Digital Media/Multimedia Foundations 4 | L04 Journalism 4 (Teacher Rec.) H | onors L24 Journalism 4 (Teacher Reco | mmendation Only) Honors | | | | | |
| | | | | | | | | |
| Logistics | Robotics & Engineering | | | | | | | |
| G96 Global Logistics & Supply Chain Technology | L38 Critical Thinking & Study Skills | | | | | | | |
| G97 Digital Information Technology | | | | | | | | |
| ACADEMY OF EDUCATION | | ACADEMY OF CULINARY ARTS | | | | | | |
| 000/004 D # 01/11 / D 10 E # 5: 45140 | | 1100 0 15 1 1 1 1 | | | | | | |
| S03/S04 Parenting Skills/ Personal & Family Finance (FLVS | Uniy) | H06 Culinary Arts 1 \$ | Only) | | | | | |
| | • | H66 Culinary Arts 2 \$ (Teacher Recommendation H67 Culinary Arts 3 \$ (Teacher Recommendation H67 Culinary Arts 3 \$ (Teacher Recommendation H67 Culinary Arts 3 \$ (Teacher Recommendation H67 Culinary Arts 2 \$ (Teacher Recommendation H67 Culinary Arts 3 \$ (Teacher Recommendation H67 Culinary Arts 4 Culinary A | | | | | | |
| | | H68 Culinary Arts 4 \$ (Teacher Recommendation | ** | | | | | |
| A CAREAV OF LIEALTH COIENCE & MEDICINE | ļ | Tioo dainary / tro 4 \$ (Todonor Recommendate | Si Ciny) | | | | | |
| Modical Lab Assistant | Cnorto Modicino | | | | | | | |
| Medical Lab Assistant H01 Health Science 1 \$ H03 Medical Lab A | Sports Medicine Assisting 3 \$ H17/H57 Car | e & Prevention of Athletic Injuries / First Aide Level 1 \$ | 2 | | | | | |
| H02 Health Science 2 \$ H04 Medical Lab A | | e a rievention of Athletic Injunes / First Add Edver 1 q | ' | | | | | |
| | | | | | | | | |
| ACADEMY OF VISUAL & PERFORMING ARTS | | | | | | | | |
| Acting Art CONVENTION ART | | ance | | | | | | |
| | Art 1/Creating 2D \$ | G80 Dance Technique 1 | | | | | | |
| | Art/Ceramics Pottery 1 \$ | G88 Dance Choreography Performance 1 | | | | | | |
| G62 Acting 3 \$G01 Fine Cra | | G93 Dance History & Aesthetics 1 | | | | | | |
| G63 Acting 4 Honors \$ G40 Drawing | 1\$ | | | | | | | |
| FINE ARTS: (Teacher Recommendation Required | | | | | | | | |
| Art | Dance | Music | | | | | | |
| G16 Ceramics/Pottery 2 \$ G17 Ceramics/Pottery 2 | | | | | | | | |
| | | echnique 3 HonorsG21 Band 2 \$ | | | | | | |
| G41 Drawing 2 \$ G42 Drawing 3 H | | G22 Band 3 \$ | | | | | | |
| G06 2D Studio Art 2 \$ G04 3D Studio Art 3 Honors \$ | ut 2 \$ | G23 Band 4 \$ | | | | | | |
| G12 Studio Art 2D Design Portfolio (AP) \$ | | | | | | | | |
| G13 Studio Art 3D Design Portfolio (AP) \$ | | | ļ. | | | | | |
| G14 Art Drawing (AP) \$ | | | | | | | | |
| SOCIAL STUDIES ELECTIVES: (Teacher Recommo | andation Boquirod) | | | | | | | |
| | · / | D50.0 17 17 11 11 | | | | | | |
| P50 World History (AP) | P29 Human Geography (AP) | D56 Constitutional Law Honors | | | | | | |
| P25 Psychology (AP) P56 AICE Psychology (Cambridge) | D45 Debate 1 D25 Debate 2 | | | | | | | |
| P30 AICE PSychology (Cambridge) | D26 Debate 2 D26 Debate 3 (Honors) | | | | | | | |
| _ | D27 Debate 4 (Honors) | | | | | | | |
| | | | | | | | | |
| ELECTIVES: (Teacher Recommendation Required | | | | | | | | |
| E07 Office Aide Internship (Counselor Rec.) | P35 Business Ownership | M93, M94, M95, M | 196, M97 OJT *MUST HAVE A JOB ALREADY | | | | | |
| | | | | | | | | |
| PHYSICAL EDUCATION | | | | | | | | |
| IMO (IIOO De circio e / Internet dista Mainta Tacicio e D | 2/1104 Demonstration of Fitness of Telegraphs 4 | LIOO / LIOA la dicidual 9 Dual On arts 4 9 0 ft | LIAO/LIOA De constitue da Admidis e los este Officielles | | | | | |
| H13 / H33 Beginning / Intermediate Weight Training \$ H23 | 3 / H24 Personal Fitness/ Team Sports 1 | H20 / H21 Individual & Dual Sports 1 & 2 \$ | H12/H34 Recreational Activities/Sports Officiating | | | | | |
| ** A dollar sign (\$) indicates course annual fee. | ** For specific o | ourse inquiries such as curriculum and fees | , call (305) 885-3585 for more information. | | | | | |
| I am aware that NO SCHEDULE CHANGE REQUESTS | will be granted after May 29, 20 | 20. I understand the school counselors/a | dministration may make changes to | | | | | |
| my schedule if necessary due to a change in academic status, mandated remediation, and/or availability based on the final development of the school's master | | | | | | | | |
| schedule. The signature below acknowledges my review and course selection for the 2020-2021 school year. | | | | | | | | |
| I am aware that by registering for an AP course(s) | | | nd that I CANNOT BE CHANGED FROM | | | | | |
| THIS COURSE UNDER ANY CIRCUMSTANCES UNLES | | | | | | | | |
| illness. I will put forth maximum effort throughout | | | | | | | | |
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| | | | | | | | | |
| Student Signature | Date | Parent / Legal Guardian Signature | Date | | | | | |